

**PENSION FUND INVESTMENT AND  
PERFORMANCE SUB-COMMITTEE  
MONDAY, 28 FEBRUARY 2022**

A MEETING of the PENSION FUND INVESTMENT AND PERFORMANCE SUB-COMMITTEE will be held VIA MS TEAMS on MONDAY, 28 FEBRUARY 2022 at 1.00 PM

J. J. WILKINSON,  
Clerk to the Council,

22 February 2022

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 4)  Minute of meeting held on 27 September 2021 to be noted and signed by the Chairman. (Copy attached).	2 mins
5.	<b>Any Other Items which the Chairman Decides are Urgent</b>	
6.	<b>Any Other items Previously Circulated.</b>	
7.	<b>Items Likely To Be Taken In Private</b>  Before proceeding with the private business, the following motion should be approved:-  "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 8 of Part 1 of Schedule 7A to the aforementioned Act."	
8.	<b>Private Minute</b> (Pages 5 - 8)  Private Minute of meeting held on 27 September 2021 to be noted and signed by the Chairman. (Copy attached).	2 mins
9.	<b>Annual Assessment of Isio Investment Advisory</b> (Pages 9 - 12)  Consider report by Isio. (Copy attached).	10 mins
10.	<b>Investment Manager Briefing Paper</b> (Pages 13 - 30)	20 mins

	Consider Manager Briefing Paper. (Copy attached).	
11.	<b>Presentation - M &amp; G Investments</b> (Pages 31 - 82)  Copy attached.	40 mins
12.	<b>Presentation - Blackrock</b> (Pages 83 - 138)  Copy attached.	40 mins

**NOTES**

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
  
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:-** Councillors D. Parker (Chairman), J. Brown, G. Edgar, C. Hamilton, D. Moffat, S. Mountford, S. Scott, Ms K M Hughes and Ms L Ross

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Please direct any enquiries to Declan Hall, Democratic Services Officer  
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